

# **ROWE SCHOOL DISTRICT**

**86 POND ROAD, ROWE, MA 01367  
(413) 512-5100**

## **NOTICE OF MEETING ROWE SCHOOL COMMITTEE Tuesday, June 9, 2020 4:00 pm**

**In accordance with recent legislation due to COVID-19, this meeting will be conducted remotely.  
The committee and the public may participate by computer or phone using the following  
information:**

Join with Google Meet

[meet.google.com/tum-bzed-xnd](https://meet.google.com/tum-bzed-xnd)

Join by phone:

1-856-617-4043

(PIN 422 640 721#)

### **Agenda**

- I. **Call to order**
- II. **Audience of Citizens:**
- III. **Announcement:** Thanks to Bill for great Goal Post Article on School Choice
- IV. **Approval of Minutes:** I move to approve the minutes of the meeting of the Rowe School Committee of May 14, 2020.
- V. **Discussion Items:**
  - A. **FY21 Budget: Annual Town Meeting (Saturday, June 20, 2020)**
  - B. **Sharing FY21 School Budget Information (Susie)**
    - i. Handout: Summary Information of Budget
  - C. **Teacher, Nurse hire update FY21 (Bill)**
  - D. **COVID-19: Plans for School (John, Bill)**
    - i. Plans for New School Year
    - ii. Payment of staff wages
    - iii. Contract letters
    - iv. 1/12 budget
  - E. **Goals of School Committee for Next Year**
- VI. **Financial Statement:** Dated May 1 – May 31, 2020
- VII. **Principal's Report**
- VIII. **Superintendent's Report**
- IX. **School Committee Business:**
  - A. New Business
  - B. Old Business:
    - i. Generator/Fuel Tank – Update: (Susie, Matt)

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XI. **Announcements:** Next Rowe School Committee meeting, August 13, 2020 @ 4:00 p.m.

XII. **Audience of Citizens:**

XIII. **Adjournment:**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted: Any person may, pursuant to the provisions of the Open Meeting Law, audiotape an open meeting. As such, please be advised that this meeting may be taped by any person present.

Posted and filed at 8:45 AM on Friday, June 5, 2020 by Paul McLatchy III